Immanuel Ev. Luth. Church

Last Sunday of the Church Year

November 22, 2020

IMMANUEL EV. LUTH. CHURCH

November 22, 2020, Last Sunday of the Church Year

Rejoice In The Eternal Reign Of Christ The King

Before Worship

As you prepare for worship, spend a few moments in silent prayer before the service. Review the lessons, hymns and service notes and pray this prayer:

> Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Welcome

We welcome our guests today who are here with us today. We are glad that you are here to worship the Triune God. We pray that through this worship you may receive the peace of forgiveness Jesus proclaims and freely gives. As you follow the service, you will find the hymns that are not printed in the service folder in the red hymnal. Please sign one of the friendship registers which are located in the pews. If you have any questions about Immanuel, please speak with pastor after the service or note it on the friendship registers.

Immanuel's Communion Practice

At Immanuel we practice closed Communion (sometimes called "close," or "member" Communion), to which only congregational members are invited, in obedience to Scripture's teaching that the Lord's Supper is an expression of our complete unity in faith. This has been the historic practice of the Christian church for nearly 2,000 years. If you are our guest today, we respectfully ask that you speak with the pastor before approaching the altar for Communion.

Restrooms

Our restrooms are located in the hallway off the Narthex. There are also restrooms in the basement.

Large Print Service Folders

There is a large print version of the service folder available if you would like one. Please ask one of the ushers.

Service Participants

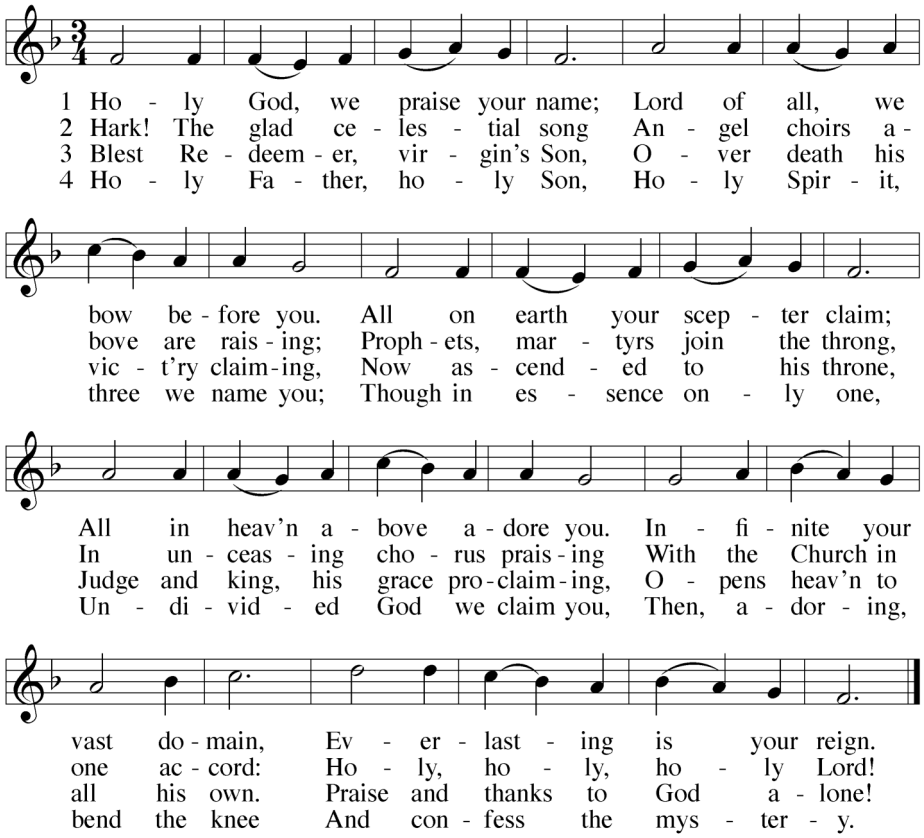
Joanne Malkuch, organist
Rev. Craig Engel, Immanuel's pastor

THEME: Rejoice In The Eternal Reign Of Christ The King

ORDER OF SERVICE: The Common Service

"The Common Service" is a version of the historic liturgy of the Christian church. It became the service commonly used by English-speaking Lutherans in America and appeared as "The Order of the Holy Communion" in The Lutheran Hymnal.

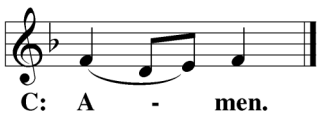
OPENING HYMN: CW 278, Holy God, We Praise Your Name — *Please stand for the final stanza.*



Text: *Katholisches Gesangbuch*, Vienna, 1774, abr., adapt., st. 1-2, 4; Ruth M. Glaeske, b. 1941, st. 3; tr. Clarence A. Walworth, 1820–1900, st. 1-2, 4, alt.
St. 3 © 1993 Ruth Backer Glaeske. All rights reserved. Used by permission.
Tune: GROSSER GOTT, WIR LOBEN DICH (78 78 77) *Katholisches Gesangbuch*, Vienna, 1774, alt.

STAND

M: In the name of the Father and of the Son (✠) and of the Holy Spirit.



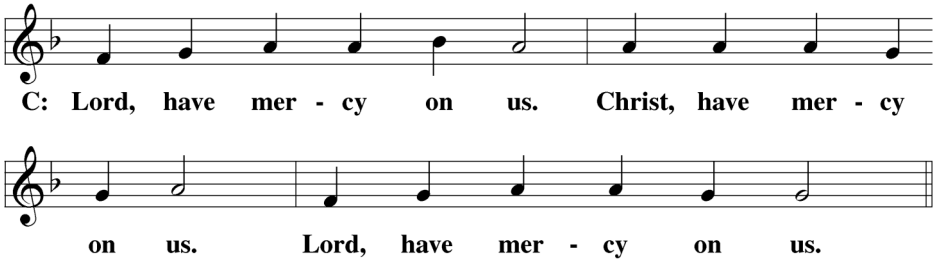
CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

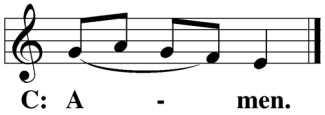
The congregation may kneel.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY
Kyrie



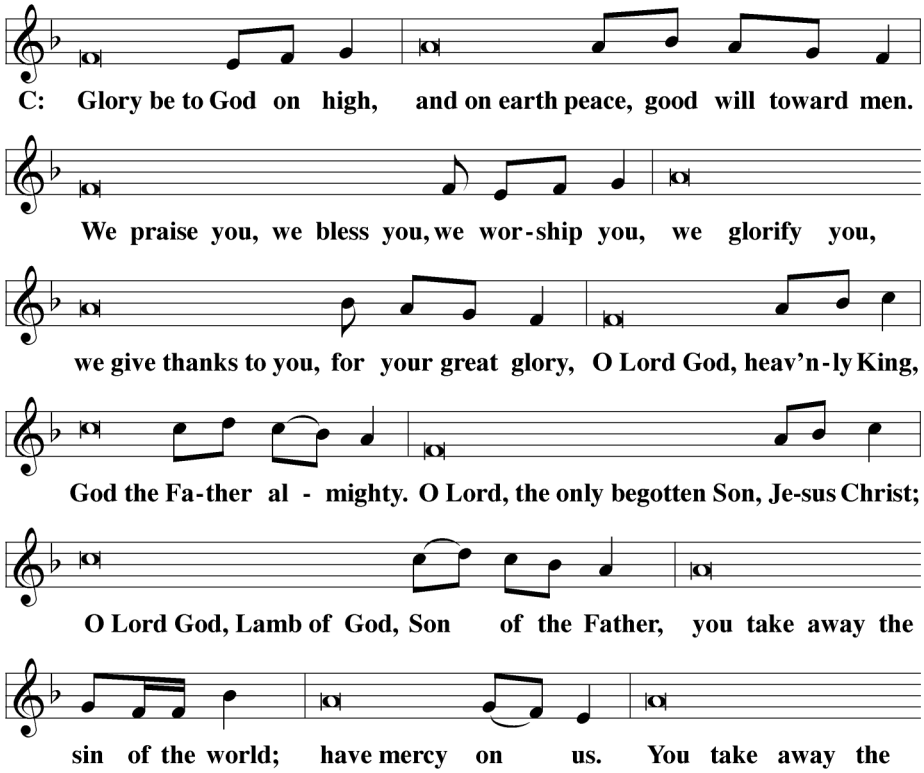
M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.

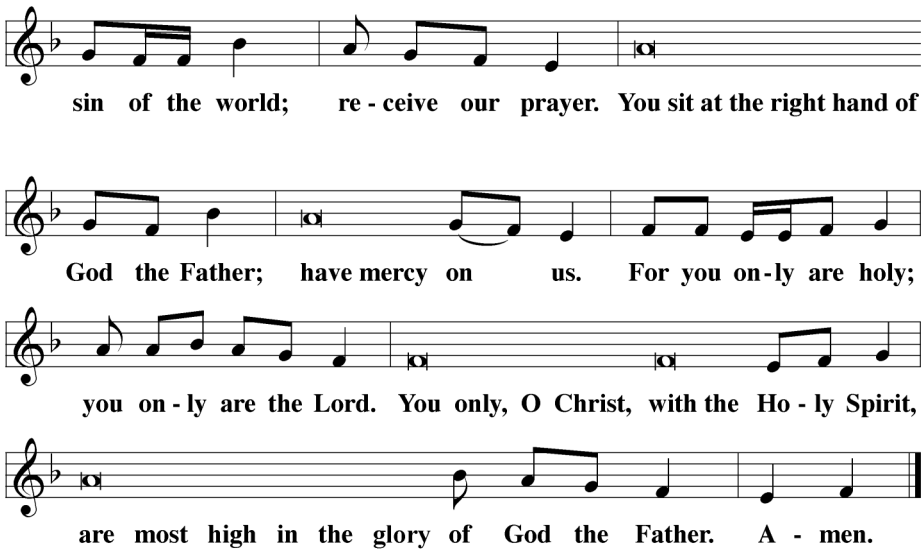


PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

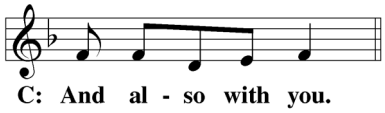
GLORY BE TO GOD
Gloria In Excelsis





PRAYER OF THE DAY

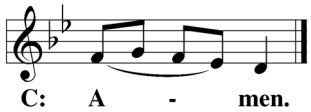
M: The Lord be with you.



M: Let us pray.

The minister says the Prayer of the Day.

Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.



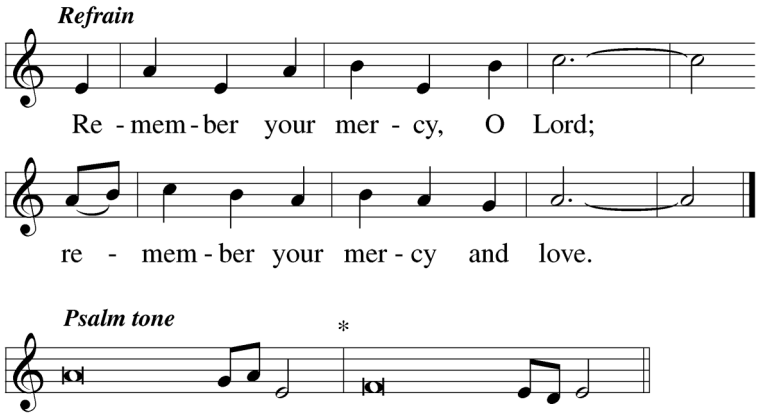
BE SEATED

THE WORD

FIRST LESSON: Daniel 7:9-10,13-14 — *The eternal dominion of the Son of Man*

9 "As I looked, "thrones were set in place, and the Ancient of Days took his seat. His clothing was as white as
snow; the hair of his head was white like wool. His throne was flaming with fire, and its wheels were all
ablaze. 10 A river of fire was flowing, coming out from before him. Thousands upon thousands attended him;
ten thousand times ten thousand stood before him. The court was seated, and the books were opened. 13 "In my
vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He
approached the Ancient of Days and was led into his presence. 14 He was given authority, glory and sovereign
power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. (Daniel 7:9-10,13-14 NIVO)

PSALM OF THE DAY: Psalm 130



Out of the depths I cry to you, O LORD;*
O Lord, hear my voice.

Let your ears be attentive*
to my cry for mercy.

If you, O LORD, kept a record of sins,*
O Lord, who could stand?

But with you there is forgiveness;*
therefore you are feared.

Refrain

I wait for the LORD and in his Word I put my hope.*
My soul waits for the Lord more than
watchmen wait for the morning.

O Israel, put your hope in the LORD,*
for with the LORD is unfailing love
and with him is full redemption.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

SECOND LESSON: 1 Thessalonians 4:13-18 — *Instruction about the resurrection at Christ's coming*

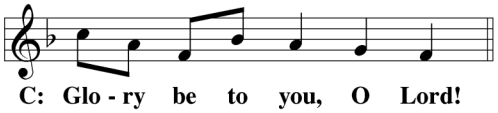
[13]Brothers, we do not want you to be ignorant about those who fall asleep, or to grieve like the rest of men, who have no hope. [14]We believe that Jesus died and rose again and so we believe that God will bring with Jesus those who have fallen asleep in him. [15]According to the Lord's own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep. [16]For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. [17]After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. [18]Therefore encourage each other with these words. (1 Thessalonians 4:13-18 NIVO)

VERSE OF THE DAY: Alleluia. I am the Alpha and the Omega, the First and the Last, the Beginning and the End. Alleluia. (Revelation 22:13)

STAND

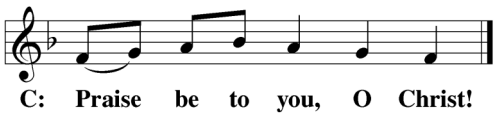
GOSPEL: Matthew 25:31-46 — *Jesus will judge the world*

After the announcement of the Gospel, the congregation sings:



31"When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly
glory. 32All the nations will be gathered before him, and he will separate the people one from another as a
shepherd separates the sheep from the goats. 33He will put the sheep on his right and the goats on his left.
34"Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inher-
itance, the kingdom prepared for you since the creation of the world. 35For I was hungry and you gave me
something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, 36I
needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit
me.' 37"Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and
give you something to drink? 38When did we see you a stranger and invite you in, or needing clothes and
clothe you? 39When did we see you sick or in prison and go to visit you?' 40"The King will reply, 'I tell you the
truth, whatever you did for one of the least of these brothers of mine, you did for me.' 41"Then he will say to
those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his an-
gels. 42For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, 43I
was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in pris-
on and you did not look after me.' 44"They also will answer, 'Lord, when did we see you hungry or thirsty or a
stranger or needing clothes or sick or in prison, and did not help you?' 45"He will reply, 'I tell you the truth,
whatever you did not do for one of the least of these, you did not do for me.' 46"Then they will go away to eter-
nal punishment, but the righteous to eternal life." (Matthew 25:31-46 NIVO)

After the Gospel, the congregation sings:

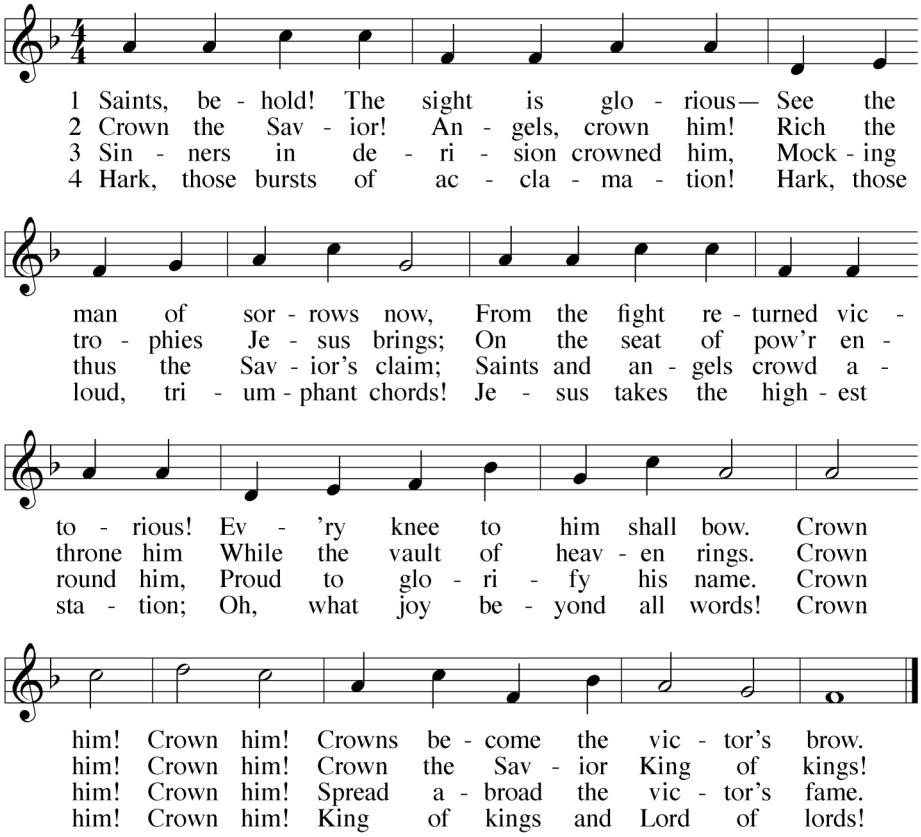


APOSTLES' CREED

I believe in God, the Father almighty,
maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

BE SEATED

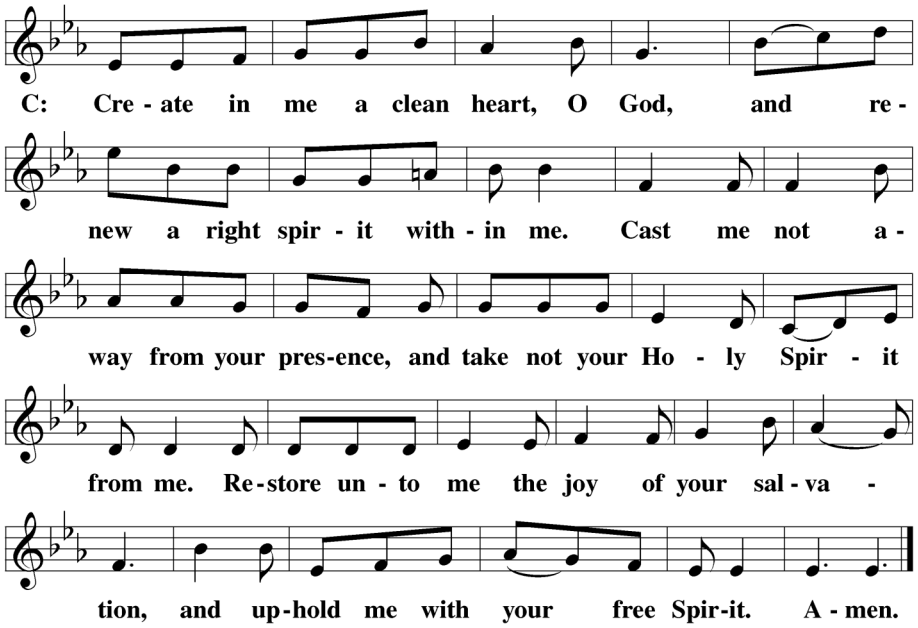
HYMN OF THE DAY: CW 216, Saints, Behold! The Sight Is Glorious



Text: Thomas Kelly, 1769–1855, alt.
Tune: CORONAE (87 87 47) William H. Monk, 1823–89.

SERMON

STAND



PRAYER OF THE CHURCH

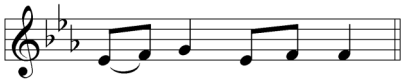
M: *(the presiding minister prays the petitions concluding with the prayer)*...let us pray to the Lord:
C: Lord, have mercy.

LORD'S PRAYER:
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

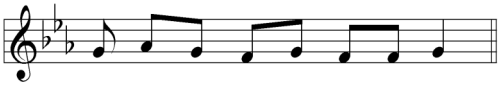
THE SACRAMENT

PREFACE

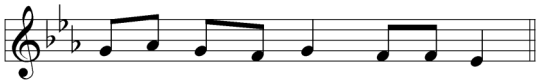
M: The Lord be with you.



M: Lift up your hearts.



M: Let us give thanks to the Lord, our God.



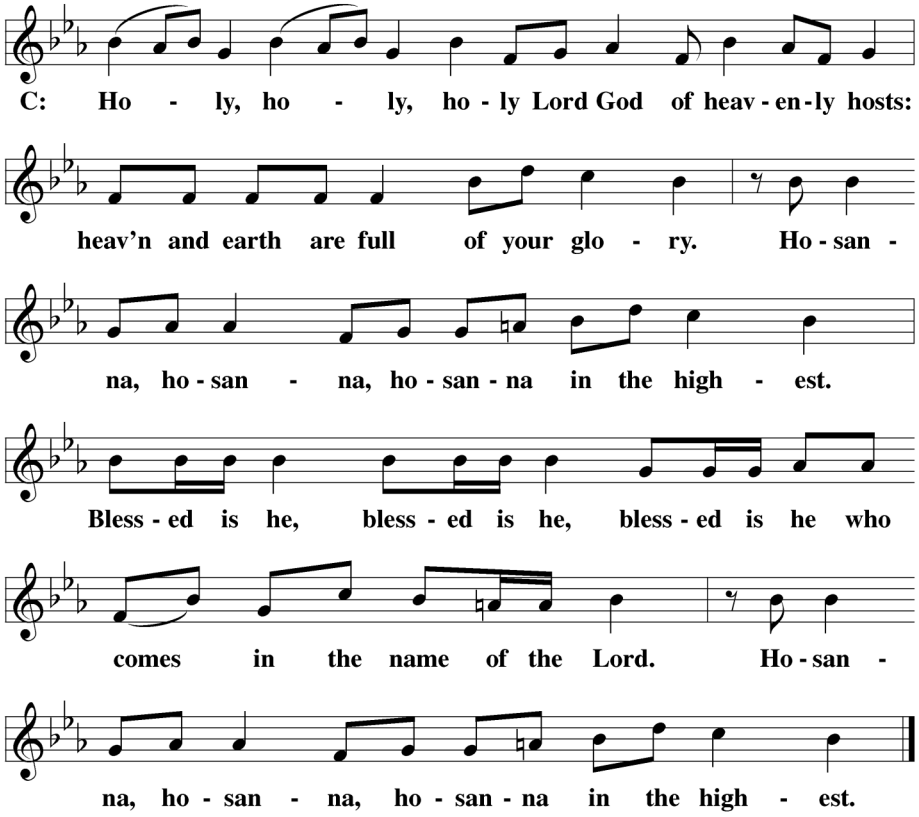
M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord,

PROPER PREFACE

who preserves his Church to the end of time when he will come again as king to judge all people and take his own to glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY
Sanctus

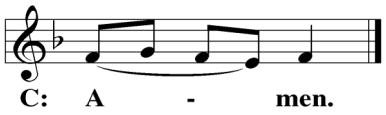


WORDS OF INSTITUTION

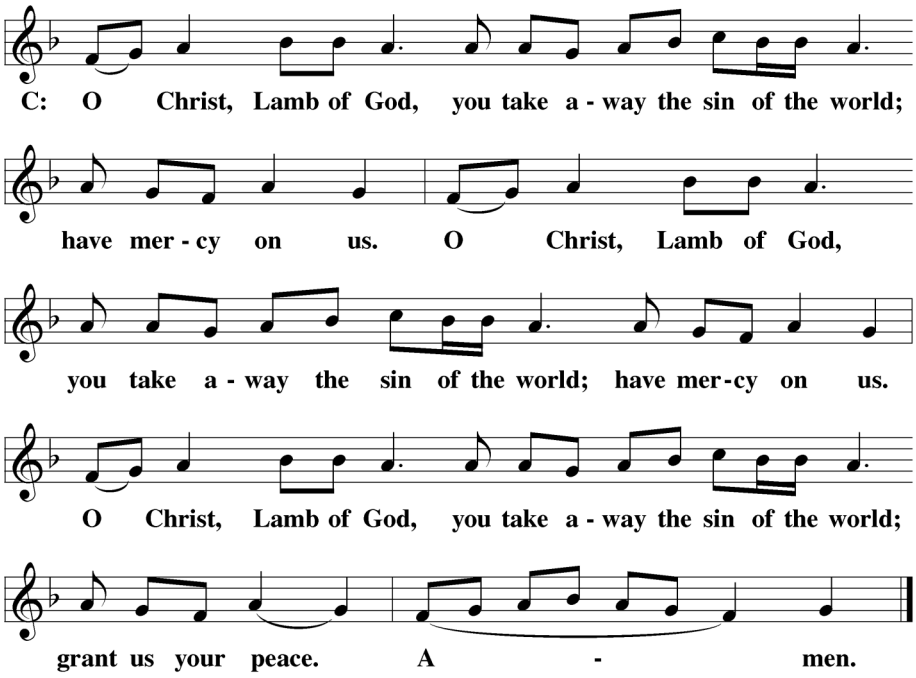
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (✠) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (✠) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD
Agnus Dei

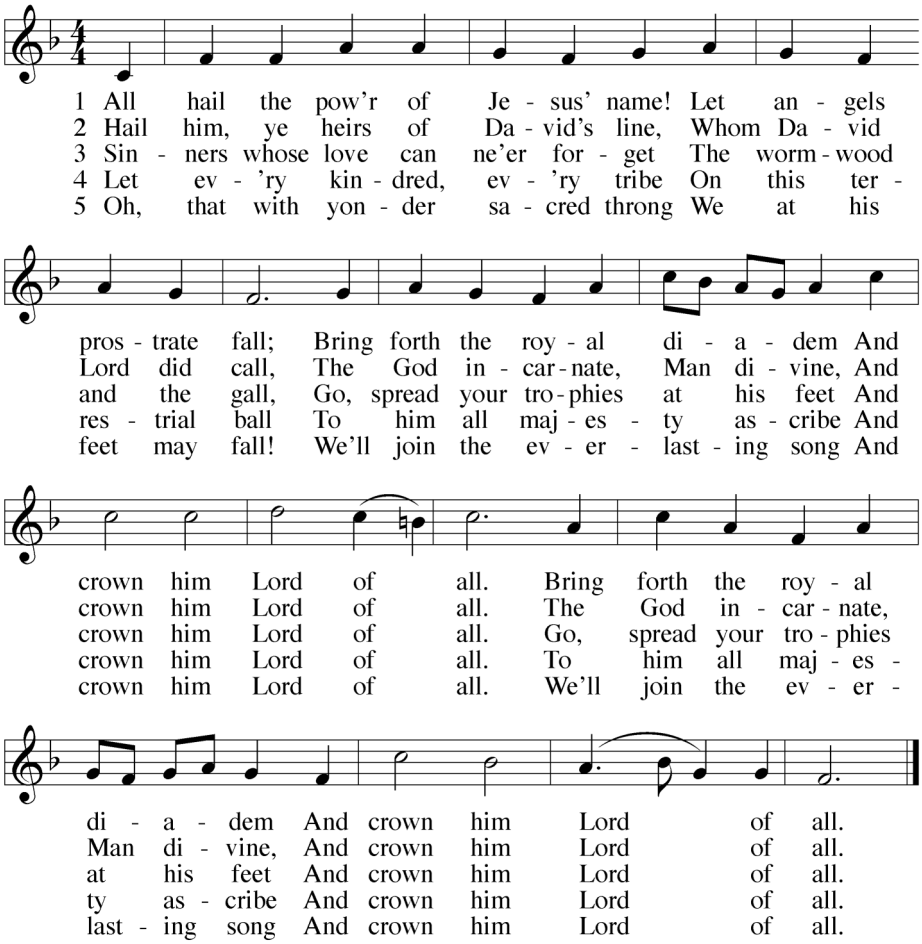


BE SEATED

DISTRIBUTION

Immanuel follows the biblical practice of close communion.
Visitors are asked to speak with the pastor before communing.

CW 370, All Hail the Power of Jesus' Name

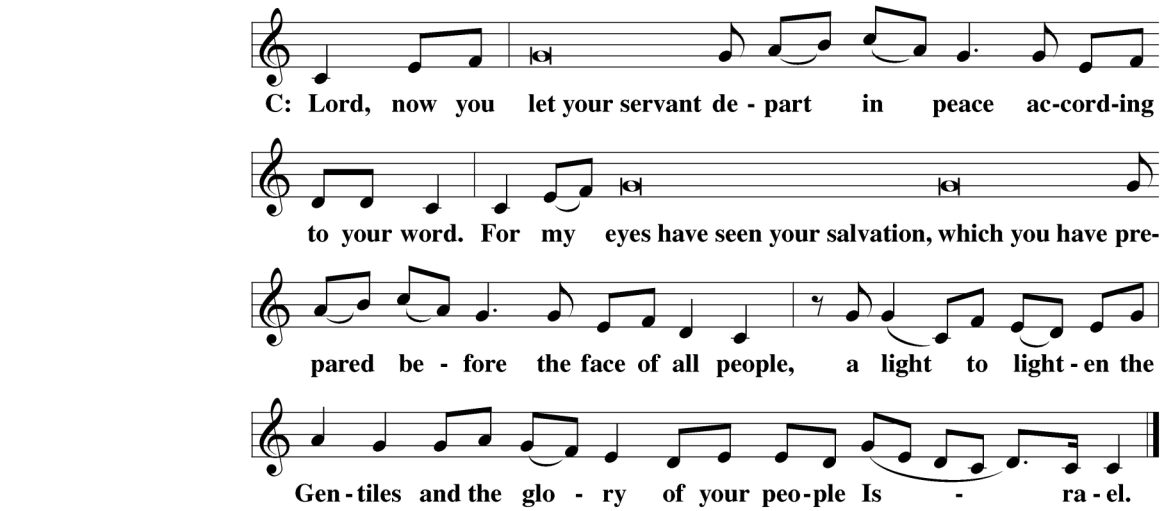


Text: Edward Perronet, 1726–92, st. 1-3, abr., alt.; *A Selection of Hymns*, London, 1787, st. 4-5, alt.
Tune: CORONATION (86 86 86) Oliver Holden, 1765–1844.

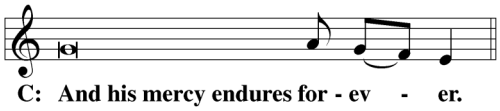
THANKSGIVING

STAND

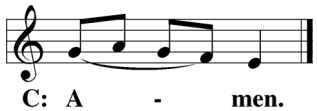
SONG OF SIMEON
Nunc Dimittis



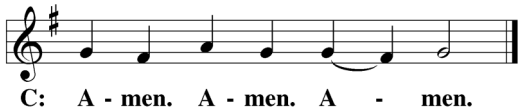
M: O give thanks to the Lord, for he is good.



M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

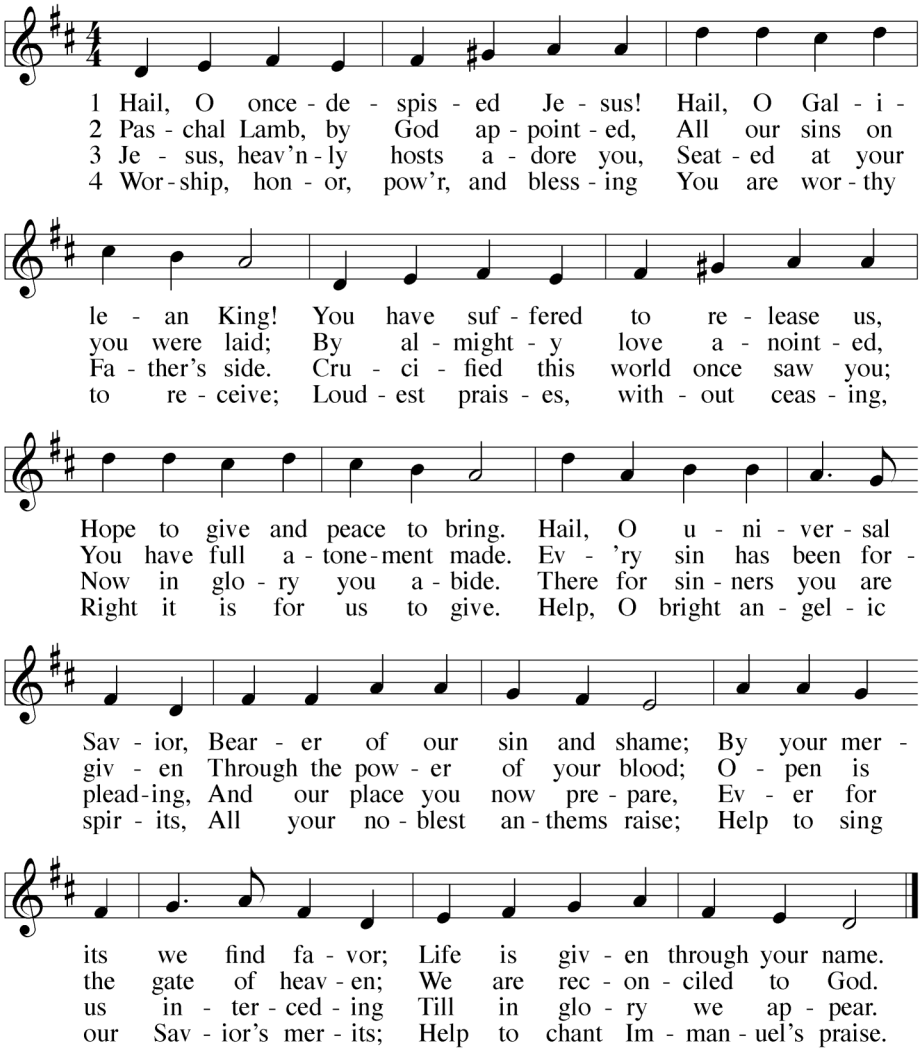


M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✠) give you peace.



BE SEATED

CLOSING HYMN: CW 351, Hail, O Once-Despised Jesus



Text: *A Collection of Hymns*, London, c. 1757, alt.
Tune: O DURCHBRECHER ALLER BANDE (87 87 D) Freylinghausen, *Geist-reiches Gesang-Buch*, Halle, 1704, alt.

<u>Acknowledgements</u>

All copyrighted materials reprinted under OneLicense.net A-721978.

❖❖

Next Week's Theme, Lessons and Hymns

Theme: Your Advent King Comes To Save

Mark 11:1-10, Isaiah 64:1-9, 1 Corinthians 1:3-9, Psalm 24

134, 2, 3, 21, 12

❖❖